I. THE MAKATON "SHEMA" PRAYER with signs (ENGLISH VERSION)

(The first paragraph of the Shama. Devarim (Deuteronomy) Chapter 6: verses 4-9)

INTRODUCTION

The "Shema" or "Hear O Israel" is one of the most central prayers in Judaism. It is to be said twice daily, normally in Hebrew. This sign-translation is written against the words of an English translation of the first of the 3 paragraphs (The 1st paragraph is often used in schools to introduce children to the prayer). It is also often said at home with children as a night time prayer. Sometimes it is said in an undertone, sometimes it is chanted out loud, in some schools it is said together out loud.

One video shows the Makaton Signing with the English translation https://www.youtube.com/watch?v=aeaZwMxeQvY (old link – to be updated) and the other with the chanted recitation of the Hebrew prayer sung to the traditional Western European chant.

This signed translation has been produced with children and adults who have learning difficulties in mind.

Approach to selecting signs

The translation uses Makaton signs where available. Where no sign pre-exists signs are as used by either a Jewish special school using Makaton (Kisharon) or English Jewish Deaf signers (See the Jewish Deaf Association book "Sign Language in Judaism" now out of print but available in electronic version on request) and if not then from British Sign Language. A "key word" approach is used. Minor and joining words are not signed.

Note. "right hand" here means dominant hand. Generally, left-handed signers would reverse left for right in the instructions below)

I. THE "SHEMA' " - HEBREW WORDS WITH MAKATON SIGNS The following 3 word preface is only said when saying the Shema alone:

English word(s)	Name of Sign used	Source	Description
GOD, (when saying alone)	God	Makaton, Jewish Deaf signers, BSL	right hand points upward quite high, eyes look heavenward
FAITHFUL (when saying alone)	Faithful	Makaton	Index fingers of the two hands link and move away from the signer
KING (when saying alone)	King	Makaton , BSL(1131)	right hand, fingers splayed and curved inwards placed on top of head indicates a crown

English word(s)	Name of Sign used	Source	Description
LISTEN	Focus, concentrate	Makaton	Right index finger
			at right of eyes and
		Similar to	left index finger at
		BSL (Jewish	left of eyes (if
		Deaf sign	fingers were
		translator)	opened, palm would
			face left head) move together forward
			and slightly down
			and slightly down and close together.
ISRAEL	Israel,	JDA Book,	right hand, fingers
ISKALL	a Jew	BSL	splayed and curved
	Jewish	DSL	inwards moves
	ocwisii -		from chin
			downwards and
			outwards (palm
			facing the chest
			(indicating a beard)
God	God	Makaton,	right hand, index
		Jewish Deaf	finger, points
		signers, BSL	upward quite high,
		9 /	(if fingers were
			opened, palm would
			face left) & eyes
			look heavenward
IS OUR GOD	Ours	Makaton,	right fist clenched,
			circles around in
		Similar to BSL	horizontal plane
			finishing at the
			chest on the
			dominant side and
			gives a small flick
			from the wrist at
			the end.
God	God	Makaton,	right hand, index
		Jewish Deaf	finger, points
		signers, BSL	upward quite high,
			(if fingers were
			opened, palm would
			face left) & eyes
IC ONE	0	Mala 4 DOF	look heavenward
IS ONE	One	Makaton, BSL	index finger up,
			remaining fingers
			clenched, hand in front of chest - if
			fingers were open
			palm would face the
			signer.
		1	signer.

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English word(s)	Name of Sign used	Source	Description
BLESSED BE	Name of Sign used Blessed	Jewish Deaf	two flat hands in
DLESSED DE	Biesseu		
		signers	front of signer
		(Teaching	fingers slightly
		Judaism	splayed as though
		through Signs,	laying hands on a
		Eva Fielding	person or object
		Jackson,	
		Appendix 3)	
		Makaton	
		Blessed is	
		fairly similar	
		and is same as	
		BSL Christian	
		Signs "Bless".	
		This a Jewish	
		variant of the	
		sign.	
THE NAME	Name	Makaton, BSL	two finger of right
			hand brush forelock
OF THE GLORY OF	Wonderful	Makaton	palm open hands
			move in two stages
			away (and upwards
			a little) from either
			side of signer's
****			mouth
HIS KINGDOM	king +	Makaton,	Right hand, fingers
	land	BSL is similar	splayed and curved
			inwards placed on
			top of head
			indicates a crown,
			both hands palm
			open, face down,
			fingers slightly
			splayed move
			outward from
			centre describing a
			hill shape
]	1	nin snape

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English word(s)	Name of Sign used	Source	Description
FOREVER & EVER	Always	Makaton	left hand palm open facing signer and lower arm is held horizontally right "good" hand (thumb up, fist clenched) moves between left arm and signer from elbow to finger tips
YOU SHALL LOVE	Love	Makaton, Similar is BSL (1477)	open flat hands crossed over chest
God,	God	Makaton, Jewish Deaf signers, BSL	right hand, index finger, points upward quite high, (if fingers were opened, palm would face left) & eyes look heavenward
YOUR GOD	yours (singular)	Makaton, BSL (9)	fist moves towards other person (if fingers were opened palm would face out) and flicks from wrist
WITH ALL YOUR HEART	Heart	Makaton BSL on Christian Signs vocab web site	index fingers of both hands draw a large heart shape (top to bottom) on the left side of chest. intense facial expression to indicate "all"

English word(s)	Name of Sign used	Source	Description
English word(s) AND WITH ALL YOUR SOUL	Name of Sign used Soul	Source Makaton (adapted) = 2 nd half of sign for Holy Spirit), BSL (1095)	right hand with fingers spread is held in front of left side of face, palm facing face. Hand sweeps towards signer's right and upward and fingers close as it does so (as though catching the breath that emanates from the nostrils).
			intense facial expression to indicate "all"
AND WITH ALL YOUR STRENGTH	Strong	Makaton, BSL(74)	both fists clenched palms facing up hands move firmly toward signer and upwards with arms bending at elbows intense facial expression to
AND THESE	They, them	Makaton	indicate "all" right hand palm up sweeps in across from right to left
WORDS	Words, things	Makaton (similar to sign BSL(556))	palms in, fists, hands separated with index fingers pointing upward are brought together turning 90 degrees at wrists as they go so that they tap together at the little fingers. Repeat slightly to
			the signer's left to indicate plural

ts ith ts er all vn.
ts ith ts er all wn.
ts er all wn.
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English word(s)	Name of Sign used	Source	Description
OF THEM	Them	Makaton	right hand palm up
	1 IICIII	1vIakatUli	sweeps across from
			left to right
WHEN YOU SIT	Sit	Makaton,	two flat palms face
WILLIAMOUSII) DIL	makawii,	down come down
		Similar to BSL	together the right
			over the left, in
			front of body
IN YOUR HOUSE	House	Makaton,	two sloping flat
II (TOOK II OOSE	Trouse	(somewhat	hands with palms
		similar to BSL	down, slide down 2
		sign 694)	sides of an
		- 	imaginary roof
			from its ridge.
WHEN YOU GO	Walk	Makaton,	right hand index
		ĺ	and forefinger
		(BSL 784)	make walking
			action (extended
			fingers wiggle and
			at same time move
			away from signer)
ALONG THE	Path	Makaton,	both hands palm
ROAD			flat and palms
		similar to BSL	facing but
		(1444)	separated indicate a
			path or road
			moving away from
	—		the signer
WHEN YOU LIE	Bed	Makaton,	two flat hands
DOWN			palms together are
		similar to BSL	held at right side of
		(1254)	head which leans on
AND WHEN YOU	4	Malasta	them
AND WHEN YOU	get up	Makaton,	two flat hands
GET UP		BSL (2 handed	palms up lift
		version of	upwards together in front of body
		1201)	mont of body
AND BIND THEM	hand tephillin	Kisharon	mime binding on of
	пана кринии	booklet	hand tephillin
		of signs and	(Wind clenched fist
		also sign for	around still left
		tefillin in JDA	arm, towards wrist)
		Book	
		20011	
	l .	I	

English word(s)	Name of Sign used	Source	Description
AS A SIGN	Sign	Makaton,	two flat hands
AS A SIGN	Sign	makaton,	fingers splayed,
		similar to	slightly apart facing
		BSL (1067),	each other make
		DSL (1007),	
LIDON	0	M 1 4	circling motions
UPON	On	Makaton,	right hand flat palm
		BSL (1333)	up moves down
			onto left hand flat
			palm down
YOUR HAND	hand	Makaton, BSL	point to body part
AND THEY	head tefillin	Kisharon	point with boxed
SHALL BE		booklet	hand where head
FRONTLETS			tefillin go
BETWEEN			
			- indicate tefillin
			box in correct place
			on head
			(on hair-line
			centrally above
			eyes)
YOUR EYES	Eyes	Makaton, BSL	point with two
		·	index fingers of two
			hands to two eyes
AND YOU SHALL	write	Makaton,	mime righting with
WRITE THEM		BSL(614,615)	pencil on palm of
			left hand (held up)
UPON THE	post	BSL	left forearm (that
DOORPOSTS	P		was being written
20014 0515			upon) held stiff and
			upright like a post
			with fist clenched.
OF YOUR HOUSE	house	Makaton,	two sloping flat
	nouse	(somewhat	hands with palms
		similar to BSL	down, slide down 2
		sign 694)	sides of an
		sign 074)	imaginary roof
			e .
AND WITHIN	doors	Makatan	from its ridge.
AND WITHIN	doors	Makaton,	Straight forearms
YOUR GATES		(similar to	(right one in front)
		BSL sign)	mime a gate/door
			swinging open and
			shut and repeat.

Footnotes about Signs selected above

The word **Shema**' means "Listen" -there is a Makaton sign for "listen with the ears" however when consulting Jewish deaf sign users it was understood that the use of this sign could be offensive to Deaf signers and bearing in mind this resource could be used by Deaf learning disabled Jewish children and adults, the BSL signs for focus has been used instead following the advice of a Jewish, Deaf Sign Language interpreter.

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God IS OUR GOD – The Hebrew uses the name of God which has been written as "God" in this translation. We do not say the holy name of God out loud. This name means (something like) the God who is was and will be and who cares about us and has a compassionate caring relationship with us.

Some translations use "Adonai" / "Lord" in place of God's Name. Some Jews use use "HaShem" (Hebrew for "the Name"). Where the Hebrew word "Elohim" has been used it has been translated GOD here. Elohim refers to God, the powerful God, the true Judge, who created the universe.

There is only one BSL sign for both the Hebrew names of God.

It seems a bit unsatisfactory to me that we do not have 2 distinct signs for these 2 different Jewish names for God with their different associations, but I understand this is the language of Jewish Deaf signers at present, and it is not for me to make up BSL signs where none exist.

Presumably recognising the same problem in a Christian context, Makaton has recently developed other signs or combination of signs for different aspects of God: "Creator God", "Father God", "God of Grace", "God most high". However I did not feel it was necessarily appropriate to use these in a Jewish context of the signed version of the Shema.

References

BSL Dictionary of British Sign Language/English, British Deaf Association ISBN 0-571-14346-6

Numbers in parentheses refer to a numbered sign in the Dictionary.

JDA Book "Sign Language in Judaism", Jewish Deaf Association ISBN 0-9544841-0-X

See also NDCS video Jewish Sign Vocabulary (which is based on the JDA book) https://www.youtube.com/watch?v=-8pQeWME06w

Makaton Core Vocabulary Signs and extensions.

Signs are available online (full vocabulary requires Premium subscription of £100 p.a. or a 7 day free trial) as well as other Makaton publications and direct advice from the MVDP. https://makaton.org/

Jewish Deaf signers

Teaching Judaism Through Signs, Eva Fielding Jackson ISBN 0 946252 32 7

and direct communication from D/deaf signers & relatives, Ruth Myers and Sharon/Pauline Ridgeway

Christian Signs

Christian BSL signs vocabulary web site https://christianbsl.com/

Kisharon booklet

This is a photocopied booklet of around 37 pages of signs with line-drawings for specifically Jewish words that one of the teachers from Kisharon school gave me when we met on a Makaton course.